



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 01 2003

In re Application of:
Bruno Teppe

Serial No.: 09/936,182

Filed: September 7, 2001

For: DEVICE FOR THE QUICK
CLOSING AND OPENING OF
SMALL LIQUID CONTAINERS

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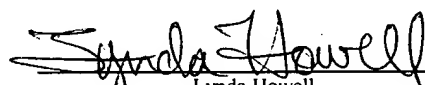
Group Art Unit: 3727

Examiner: Hylton, Robin Annette

Atty. Docket: CBDL:0007/YOD
04125.0026.PCUS00

TECHNOLOGY CENTER R3700

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
September 25, 2003	
Date	Lynda Howell

RESPONSE TO ELECTION REQUIREMENT

Applicant hereby requests a one (1) month extension in the statutory period for response to the Office Action from August 25, 2003 to September 25, 2003 in accordance with 37 C.F.R. § 1.136. The Commissioner is authorized to charge the requisite fee of \$110.00), and any additional fees which may be required, the attached PTO-2038. However, if the PTO-2038 is missing, if the amount listed thereon is insufficient, or if the amount is unable to be charged to the credit card for any other reason, the Commissioner is authorized to charge Deposit Account No. 06-1315; Order No. CBDL:0007/YOD.

The Examiner has restricted examination of claims 1-14 in this application. Specifically, the Examiner restricted claims 5-9 to Group I, and the Examiner restricted claims 1-4 and 10-14 to Group II.

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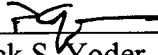
110.00 DA

Although Applicant does not necessarily agree with the Examiner's reasons for restriction, Applicant provisionally elects to prosecute claims 1-4 and 10-14 of Group II. All of claims 1-4 and 10-14 are believed readable on the elected species. Claims 5-9 will remain pending, however, although withdrawn from present consideration.

If the Examiner believes that a telephonic interview will help speed this application toward issuance, the Examiner is invited to contact the undersigned at the telephone number listed below.

Respectfully submitted,

Date: 9/25/2003



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